## **National Aquarium Permission Slip**

Chesapeake Math and IT Academy

February 7, 2019

## Dear Parent:

This is to inform you that the 6<sup>th</sup> Graders will be taking a Field Trip to <u>The National Aquarium</u>, on March 13, 2018. The purpose of this trip is to <u>investigate aquatic ecosystems of Maryland</u>. Students intending to participate in this Field Trip are expected to assemble at the school at <u>regular school time</u>, 8:25 <u>am on March 13, 2019</u>. Students will be back at CMIT for regular dismissal time.

Transportation will be provided by a commercial carrier. The commercial carrier will be Dillon's Bus Service, Inc.

The cost to each participating student is \$17.00 to cover transportation. Students may bring a bagged lunch or bring \$15-\$20 to purchase lunch. Full payment is due by February 28, 2019. Payments will only be accepted via online under National Aquarium on My School Bucks.

## REQUIREMENTS TO ATTEND

- \*NO LEVEL III OR IV VIOLATIONS OF THE PGCPS STUDENT CODE OF CONDUCT IN THE MONTHS OF February and March.
- \* MUST WEAR OXFORD SHIRT AND TIE, BLUE OR KHAKI PANTS, BLACK BELT AND BLACK SHOES ON THE DAY OF THE FIELD TRIP.
- \*MUST PAY THE ABOVE AMOUNT, IN FULL, BY February 28, 2019
- \*SPACE IS LIMITED AND SEATS WILL BE SOLD AT A FIRST COME-FIRST SERVE BASIS.

You should also be advised that this payment is non-refundable if your son/daughter cancels the trip participation and no substitute student can be found to take and pay for said trip in his/her place.

Furthermore, please be informed that it is the policy of the Board of Education of Prince George's County that no student is denied the opportunity to participate in a Field Trip for reasons of inability to pay. Accordingly, if you desire to have your son/daughter participate in said Field Trip but are unable to pay please call me at your earliest opportunity.

		Sincerely, Autobra	, Principal
CUT CUT CUT CUT CUT	CUT CUT CUT CUT CUT CUT CUT CUT CU	T CUT CUT CUT CUT CUT CUT CUT CUT C	CUT CUT CUT CUT CUT CUT
I/We hereby give permission for our son/daughter Trip scheduled for CMIT Academy, on March 13, 2019.  I/We hereby certify that the form to which this Permission Slip has bee		in has been attached has been read by	to participate in the Field
Date:	Parent Signature:	mp has been attached has been read by h	
	ø.		