



A.P. 6153 – STUDENT TRIPS
Attachment 3 - Permission Slip

BOARD OF EDUCATION OF PRINCE GEORGE’S COUNTY

School: Chesapeake Math and IT Academy North High School

Date: April 1, 2022

Dear Parent(s):

This is to inform you that the Chesapeake Math and IT Academy North High School is planning
(class, group, organization)

a field trip to Washington DC - Nationals Game on June 17, 2022
(destination) (date)

The sponsoring teacher for this trip is Jessica Cunning and Tammy O'Donnell

The purpose of this trip is to Allow students to explore historic Philadelphia and make connections to what they learned in AP US History and AP Government. They will do an outdoor walking tour and scavenger hunt to put their knowledge to the test!

Students intending to participate in said field trip are expected to assemble at the school on the date of the trip at 11:00 am
(time)

**Because of the departure and/or return time, you may be responsible for transporting your child to and/or from school*

Transportation to and from the field trip destination will be provided by Beltway Transportation and Chesapeake Charter
(public school bus or authorized commercial carrier)

The cost to each participating student is \$ \$60 A deposit in the amount of \$ \$60 is due on or before
(total cost) (deposit)

May 13, 2022 and the remaining balance of \$ \$0 is due on or before May 13, 2022
(date) (balance) (date)

Kindly make payments to the order of CMIT North HS which is handling all of the
(Name of authorized travel agency)
arrangements for this trip.

In the event of cancellation, the Board of Education of Prince George’s County shall assume no responsibility or liability for the failure of any travel agency or other source having assumed the responsibility of making travel arrangements, failing to issue refunds, in whole or in part, to the students originally anticipated to participate in the student trip. *You should also be advised that this payment may be non-refundable if your son/daughter cancels the trip participation and no substitute student can be found to take and pay for said trip in his/her place.

Furthermore, please be informed that it is the policy of the Board of Education of Prince George’s County that no student be denied the opportunity to participate in a Field Trip for reasons on inability to pay. Accordingly, if you are desirous of having your son/daughter participate in said Field Trip but are unable to pay therefore, please call me at your earliest opportunity.

**This field trip will be funded in part by Board of Education school budget funds.*

Sincerely,

Supplemental Information:



A.P. 6153 – STUDENT TRIPS
Attachment 3 - Permission Slip (CONT'D)

RETURN THIS COMPLETED FORM TO YOUR CHILD'S SCHOOL

School: Chesapeake Math and IT Academy North High School

Date: April 1, 2022

I/We hereby give permission for our son/daughter to participate in the field trip to Washington DC - Nationals Game on June 17, 2022 for 9th - 11th Grade being sponsored by Jessica Cunning and Tammy O'Donnell

I/We hereby certify that the information to which this permission slip has been attached has been read by me/us.

Parent's Signature

Date

Enclosed: \$

INSTR 1

Emergency Medical Treatment Authorization

Table with 3 columns: Parents or Guardians (Please print), Phone (w), Phone (c). Includes emergency contact section.

Student Health Information

- 1. Does your child currently have a Prescriber's Medication Order Form on file to receive authorized medication at school?
2. Does your child have any allergy, disease, handicap, or other conditions?
3. Does the above restrict any activities? If, yes, please explain below:
4. Is your child covered by hospitalization and/or accident insurance?

Name of Insurance Carrier:

Family Physician (Name and Phone):

Dentist (Name and Phone):

NOTE: In a serious emergency, your son/daughter may have to be taken to the nearest hospital emergency room. Should such action be necessary, you will be notified as soon as possible and will be responsible for any charges incurred.

Parent/Guardian

Date: