

Bowie Center for the Performing Arts, Bowie, MD PERMISSION SLIP

Chesapeake Math and IT Academy - South
Dear Parent:

January, 2019

This is to inform you that **CMIT South Students** will be taking a Field Trip to the **Bowie Center for the Performing Arts on February 12, 2019.** **Students will watch a theatrical performance of the life of Harriet Tubman.** The field trip seats are on a first come, first serve basis. We have 100 student seats available.

Students intending to participate in said field trip are **expected to assemble at the school by 8:20 am** with plans to leave at **9:00 am.** Students will be back **no later than 2:00 pm.**

Transportation will be provided by a commercial carrier. The commercial carrier will be **Dillon Bus Company.** The cost for each participating student is **\$20.00** which will cover transportation and the ticket. Collection will take place **during lunches on Tuesday, January 29th and Wednesday, January 30, 2019.** Students will also need pocket cash for lunch should they choose to purchase lunch or they may bring a bagged lunch. Students who will need a bagged cafeteria lunch should indicate so below that they can be prepared. **A hardcopy of the permission slip and money will only be collected during lunches in the cafeteria.** Payments may be made via cash, check or money order. Checks or money order should be **made payable to CMIT South.**

REQUIREMENTS TO ATTEND

MUST NOT HAVE LOST MORE THAN 15 SIS POINTS BETWEEN JANUARY 2 - 28, 2019.

NO LEVEL III OR IV DISCIPLINARY VIOLATIONS DURING THE PERIOD PRIOR TO THE TRIP

MUST WEAR OXFORD SHIRT AND TIE (no refund will be issued if the students cannot go on the trip due to uniform violation)

MUST PAY THE ABOVE AMOUNT, IN FULL, BY JANUARY 30, 2019.

You should also be advised that this payment is non-refundable if your son/daughter cancels the trip participation and no substitute student can be found to take and pay for said trip in his/her place. A parent must chaperone students ineligible due to SIS points but would like to go.

Furthermore, please be informed that it is the policy of the Board of Education of Prince George's County that no student is denied the opportunity to participate in a Field Trip for reasons of inability to pay. Accordingly, if you desire to have your son/daughter participate in said Field Trip but are unable to pay please call the school at your earliest opportunity.

Lara Asafa, Principal

PLEASE CUT AND RETURN THE BOTTOM PORTION ONLY-----

I/We hereby give permission for my **son/daughter** _____ to participate in the Field Trip scheduled for February 12, 2019 to the **Bowie Center for the Performing Arts.**

I/We hereby certify that the form to which this Permission Slip has been attached has been read by me/us. Yes _____ No _____

Student's College (MS) _____ Grade (HS) _____

I would like to have a bagged lunch from the cafeteria. Yes _____ No _____

Parent Contact E-mail _____@_____._____

Date: _____ Parent Signature: _____

<p>FOR CHAPERONES ONLY FOR CHAPERONES ONLY FOR CHAPERONES ONLY FOR CHAPERONES ONLY</p> <p>_____ I have sent my completed PGCPs Fingerprinting and SafeSchools training to CMIT South</p> <p>Parent Name: _____ Parent phone number: _____</p>
