



BOARD OF EDUCATION OF PRINCE GEORGE'S COUNTY

School: CMIT Academy North High School Date: _____

Dear Parent(s):

This is to inform you that the 9th graders & 12th Graders is planning
(class, group, organization)
a field trip to Franklin Museum on March 4th, 2020
(destination) (date)

The sponsoring teacher for this trip is Dr. Gemma Clarke

The purpose of this trip is to explore Franklin's scientific and notable life & character in the museum
Students intending to participate in said field trip are expected to assemble at the school on the date of the trip at 5:30 AM
(time)

*Because of the departure and/or return time, you may be responsible for transporting your child to and/or from school
Transportation to and from the field trip destination will be provided by Martz Gold Line
(public school bus or authorized commercial carrier)

The cost to each participating student is \$ 61 A deposit in the amount of \$ N/A is due on or before
(total cost) (deposit)
N/A and the remaining balance of \$ 61 is due on or before Feb 12, 2020
(date) (balance) (date)

Kindly make payments to the order of myschoolbucks which is handling all of the
(Name of authorized travel agency)
arrangements for this trip.

In the event of cancellation, the Board of Education of Prince George's County shall assume no responsibility or liability for the failure of any travel agency or other source having assumed the responsibility of making travel arrangements, failing to issue refunds, in whole or in part, to the students originally anticipated to participate in the student trip. *You should also be advised that this payment may be non-refundable if your son/daughter cancels the trip participation and no substitute student can be found to take and pay for said trip in his/her place.

Furthermore, please be informed that it is the policy of the Board of Education of Prince George's County that no student be denied the opportunity to participate in a Field Trip for reasons on inability to pay. Accordingly, if you are desirous of having your son/daughter participate in said Field Trip but are unable to pay therefore, please call me at your earliest opportunity.

*This field trip will be funded in part by Board of Education school budget funds.

I/We hereby give permission for our son/daughter _____ to participate in the field trip to **FRANKLIN INSTITUTE MUSEUM** on **MARCH 04, 2020** for **SCIENCE GRADE 9 AND 12 FIELD TRIP** being sponsored by **DR. CLARKE**. I/We hereby certify that the information to which this permission slip has been attached has been read by me/us.

PARENT'S NAME OVER SIGNATURE date

Contact information _____
_____ I am interested to be a chaperone and willing to attend Chaperone orientation
_____ I have fingerprint submitted in CMIT Academy