

FORM "X" - DAY TRIP (Att. 2 - AP 6153): Items preceded by an asterisk \* are for use, when appropriate.

## BOARD OF EDUCATION OF PRINCE GEORGE'S COUNTY

| School:   | CHESAPEAKE MA                                       | TH & IT ACADEMY SOUTH MS/HS  | Date: MAY 2019   |  |
|---|---|--|--|--|
|   |   |  |  |  |
| Dear Parent   | t(s):   |  |  |  |
| This is to in   | nform you that the $C$                              | MIT South MS/HS (class, group, organization)   | is planning  |  |
| a field trip t  | to Botanical Gard                                   | ens/Air and Space Museum, DC   | on June 10, 2019   |  |
|   |   | (destination)  | (date)   |  |
| The sponsor   | ring teacher for this tr                            | $_{ m ip~is}$ Ms. Brown and Ms. Ham  | ilton  |  |
|   |   |  | explain how biodiversity exist in different climates.  |  |
| Students int  | tending to participate                              | in said field trip are expected to assemble a  |  |  |
| *Because of   | the departure and/or rei                            | urn time, you may be responsible for transport   | (time)   |  |
| *Because of the departure and/or return time, you may be responsible for transporting your child to and/or from school  Transportation to and from the field trip destination will be provided by  Dillon Bus Company   |   |  |  |  |
| <b>,</b>  |   |  | (public school bus or authorized commercial carrier)   |  |
| The cost to   | each participating stud                             | dent is \$ 23.00 A deposit in the an   | nount of \$ NA is due on or before   |  |
| 06/03/20  | )19 and the ren                                     | naining balance of \$ NA (balance)   | is due on or before NA   |  |
| (date)  |   | (balance)  | (date)   |  |
| Kindly mak  | te payments to the ord                              | er of NA   | which is handling all of the   |  |
| arrangemen  | its for this trip.                                  | (Name of authorized travel agency  | )  |  |
| In the event of cancellation, the Board of Education of Prince George's County shall assume no responsibility or liability for the failure of any travel agency or other source having assumed the responsibility of making travel arrangements, failing to issue refunds, in whole or in part, to the students originally anticipated to participate in the student trip. *You should also be advised that this payment may be non-refundable if your son/daughter cancels the trip participation and no substitute student can be found to take and pay for said trip in his/her place. |   |  |  |  |
| Furthermore, please be informed that it is the policy of the Board of Education of Prince George's County that no student be denied the opportunity to participate in a Field Trip for reasons on inability to pay. Accordingly, if you are desirous of having your son/daughter participate in said Field Trip but are unable to pay therefore, please call me at your earliest opportunity.   |   |  |  |  |
|   | opportunity to particip                             | ate in a Field Trip for reasons on inability   | to pay. Accordingly, if you are desirous of having   |  |
| your son/da   | opportunity to particip<br>aughter participate in s | ate in a Field Trip for reasons on inability   | to pay. Accordingly, if you are desirous of having ore, please call me at your earliest opportunity.         |  |
| your son/da   | opportunity to particip<br>aughter participate in s | ate in a Field Trip for reasons on inability aid Field Trip but are unable to pay thereform of Education school budget | to pay. Accordingly, if you are desirous of having ore, please call me at your earliest opportunity.         |  |
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|   | School:        | CHESAPEAKE  | MATH & IT ACADEMY SOUTH MS/HS Date: MAY 2019  |  |
|---|----------------|---|---|--|
|   |                |   | (Detach here and return with remittance, if required)   |  |
|   | field trip to  | give permission for  Botanical Gardens/Air & Sp  (destination | our son/daughter to participate in the (student's name) ace Museum, DC on 06/10/2019 for middle and high school |  |
| PLEASE  | NOTE TH        | E FOLLOWING   | IN ADDITION:  |  |
| PLEASE NOTE THE FOLLOWING IN ADDITION:  Students must not have lost more than 15 SIS points between May 1 and May 31, 2019. Please check your student's eligibility via clfportal.org prior to payment.  Students must also wear their Gym shirt and all black gym pants. Students who wish to access paid exhibits should bring additional funds.  Students will have an opportunity to purchase lunch. Students may bring a bagged lunch from home or may request one from the cafeteria. Students who choose to purchase food must bring their own money on the day of the trip.  Payments will only be made MySchoolBucks per transaction. If you do not have an account, please create a myschoolbucks.com account. You will need students PGCPS ID and date of birth.  Signed permission slips must be turned in to the front office during homeroom starting June 3rd. Only hard copies of the permission slips will be accepted. Please turn in the entire permission slip. Paying online does not guarantee a seat. Seats will only be reserved for student after payment and permission slip are received.  —To access CLF portal go to clfportal.org>Point Reward System → login with your credential. Be sure to change the date range to that for the field trip. Students who have earned beyond -15 SIS will not be able to attend without a parent chaperone. |                |   |   |  |
| My son/daug   | thter will be: | □ Packing a la □ Requesting                                   | oney for lunch unch bagged lunch from cafeteria to chaperone this trip  |  |