



BOARD OF EDUCATION OF PRINCE GEORGE'S COUNTY

School: CHESAPEAKE MATH & IT ACADEMY SOUTH MS/HS Date: MAY 2019

Dear Parent(s):

This is to inform you that the CMIT South MS - 6th, 7th & 8th grade is planning a field trip to The Smithsonian American Art Museum, DC on May 17, 2019

The sponsoring teacher for this trip is Ms. Bell and Ms. Cuddy

The purpose of this trip is to improves students' visual and reading literacy skills in the museum setting.

Students intending to participate in said field trip are expected to assemble at the school on the date of the trip at 8:30am

*Because of the departure and/or return time, you may be responsible for transporting your child to and/or from school

Transportation to and from the field trip destination will be provided by Dillon Bus Company

The cost to each participating student is \$ 12.00 A deposit in the amount of \$ NA is due on

05/08/2019 and the remaining balance of \$ NA is due on or before NA

Kindly make payments to the order of CMIT SOUTH which is handling all of the arrangements for this trip.

In the event of cancellation, the Board of Education of Prince George's County shall assume no responsibility or liability for the failure of any travel agency or other source having assumed the responsibility of making travel arrangements, failing to issue refunds, in whole or in part, to the students originally anticipated to participate in the student trip. *You should also be advised that this payment may be non-refundable if your son/daughter cancels the trip participation and no substitute student can be found to take and pay for said trip in his/her place.

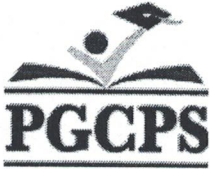
Furthermore, please be informed that it is the policy of the Board of Education of Prince George's County that no student be denied the opportunity to participate in a Field Trip for reasons on inability to pay. Accordingly, if you are desirous of having your son/daughter participate in said Field Trip but are unable to pay therefore, please call me at your earliest opportunity.

*This field trip will be funded in part by Board of Education school budget funds.

Sincerely,

[Handwritten signature]

Supplemental Information:



BOARD OF EDUCATION OF PRINCE GEORGE'S COUNTY

School: CHESAPEAKE MATH & IT ACADEMY SOUTH MS/HS

Date: MAY 2019

(Detach here and return with remittance, if required)

I/We hereby give permission for our son/daughter _____ to participate in the
(student's name)
field trip to Smithsonian Art Museum on 05/17/2019 for 6th, 7th and 8th grade
(destination) (date) (class, group, organization)
being sponsored by Ms. Bell and Ms. Cuddy
(sponsoring teacher)

I/We hereby certify that the information to which this permission slip has been attached has been read by me/us.

Parent's Signature _____

Date _____

Enclosed: \$ _____

INSTR 1

Attachment 2 to AP 6153
Revised January 2019

PLEASE NOTE THE FOLLOWING IN ADDITION:

- As we are going to an art museum, it is important to note that the students may come across art that some consider inappropriate. By agreeing to allow your child to go on this field trip, you are consenting to the possible display of such to your child in the museum setting.
- Students will have an opportunity to purchase lunch from the Smithsonian. Students may bring a bagged lunch from home or may request one from the cafeteria. Students who choose to purchase food must bring their own money on the day of the trip.
- Permission slips and payment will be collected during lunch periods on Wednesday, May 8th and Thursday, May 9th.
- Students **must not have lost more than 15 SIS points between April 8th and May 7th.**
- All students wishing to attend must wear their CMIT South oxford shirts and uniform pants.

My son/daughter will be:

- Bringing money for lunch
- Packing a lunch
- Requesting bagged lunch from cafeteria