

FORM "X" - DAY TRIP (Att. 2 - AP 6153): Items preceded by an asterisk \* are for use, when appropriate.

## BOARD OF EDUCATION OF PRINCE GEORGE'S COUNTY

School:	CMIT Middle School	Date: 2/15/19	- 1000				
Dear Paren	at(s):						
This is to in	nform you that the 8th grade class		is planning				
	to Skate Zone in Crofton, MD	on March 21,	March 21, 2019				
The sponso	oring teacher for this trip is Jessica Linnenkan	np	(date)				
The purpose of this trip is to design a skating rink using geometric shapes and other mathematical concepts							
Students intending to participate in said field trip are expected to assemble at the school on the date of the trip at 8:25							
*Because of the departure and/or return time, you may be responsible for transporting your child to and/or from school  Transportation to and from the field trip destination will be provided by [public school bus or authorized commercial carrier]							
	each participating student is \$ 32.00 A deposit	(public school bus di audiorized	commercial carriery				
March 11	, 2019 and the remaining balance of \$ 32.00 (balance	is due on or before Marc	ch 11, 2019				
Kindly ma	ke payments to the order of My School Buck  (Name of authorized tra	S which is handling all					
In the ever the failure issue refun advised that	at of cancellation, the Board of Education of Prince Geo of any travel agency or other source having assumed t ids, in whole or in part, to the students originally anticip at this payment may be non-refundable if your son/daug and to take and pay for said trip in his/her place.	the responsibility of making travel are to participate in the student trip.	rangements, failing to *You should also be				

Furthermore, please be informed that it is the policy of the Board of Education of Prince George's County that no student be denied the opportunity to participate in a Field Trip for reasons on inability to pay. Accordingly, if you are desirous of having

your son/daughter participate in said Field Trip but are unable to pay therefore, please call me at your earliest opportunity.

\*This field trip will be funded in part by Board of Education school budget funds.

file ho

Supplemental Information:



## BOARD OF EDUCATION OF PRINCE GEORGE'S COUNTY

School:	CMIT North Middle School		-		I	Pate:				
(Detach here and return with remittance, if required)										
I/We hereb	y give permission for our son/daugh	ter .		(stud	ent's name)	_ to participate in the				
field trip to	Skate Zone	on	March 21, 2019	for	the 8th grade c	lass				
	(destination)		(date)		(class, group, c	organization)				
being sponsored by Jessica Linnenkamp										
(sponsoring teacher)										
I/We hereby certify that the information to which this permission slip has been attached has been read by me/us.										
Parent's Si	gnature	,		-	Date					
Enclosed:	\$				INSTR	1				

Attachment 2 to AP 6153 Revised January 2019