<u>Amped Up! Baltimore</u> <u>PERMISSION SLIP</u>

Chesapeake Math and IT Academy

December, 2015

Dear Parent:

This is to inform you that **CMIT Students** will be taking a Field Trip to <u>Amped Up! Baltimore</u> on <u>January 21, 2016</u>. <u>The purpose</u> of trip is to analyze the formation, preservation, and discovery of fossilized organisms</u>. Students intending to participate in said Field Trip are expected to assemble at the school at <u>regularly schedule time</u>. Students will be back to <u>school at 3:00 p.m.</u> Transportation will be provided by a commercial carrier. The commercial carrier will be **Protran**.

The cost for each participating student is <u>\$25.00</u> to cover admission and transportation, which will be collected on <u>January 4-6, 2016</u>. Kindly make payments to the order of <u>Chesapeake Math and IT Academy South</u>. Students will also need to bring a bagged lunch if they have dietary restrictions or specific dietary needs/taste. Students will have the option of purchasing lunch while on the trip. If student wish to purchase lunch they must pre-pay the amount and indicate their choice at the bottom of the slip.

REQUIREMENTS TO ATTEND

*MUST NOT HAVE LOST MORE THAN 15 SIS POINTS BETWEEN November 22 AND December 22, 2015. *NO LEVEL III OR IV DISCIPLINARY VIOLATIONS DURING THE PERIOD PRIOR TO THE TRIP. *MUST PAY THE ABOVE AMOUNT, IN FULL TO RESERVE SPACE. SPACES ARE LIMITED IT IS FIRST COME FIRST SERVED.

*MUST WEAR GYM UNIFORM FOR THE TRIP (no refund will be issued if the students cannot go on the trip due to uniform violation)

You should also be advised that this payment is non-refundable if your son/daughter cancels the trip participation and no substitute student can be found to take and pay for said trip in his/her place.

Furthermore, please be informed that it is the policy of the Board of Education of Prince George's County that no student is denied the opportunity to participate in a Field Trip for reasons of inability to pay. Accordingly, if you desire to have your son/daughter participate in said Field Trip but are unable to pay please call me at your earliest opportunity.

	Sincerely	 , Principal
CUT		

I/We hereby give permission for our son/daughter ________ to participate in the Field Trip scheduled for <u>CMIT Academy-South</u>, on <u>January 21, 2016</u>.

I/We hereby certify that the form to which this Permission Slip has been attached has been read by me/us.

Date:

Parent Signature: _____

**Please indicate your student's lunch option for the trip: if you choose to purchase you must add the meal amount to the field trip payment!

1. ____1 slice of pizza, bagged snack, drink - \$5.00

2. ____2 slices of pizza & drink- \$6.00

3. ____Chicken Tenders and fries- \$6.00

4. _____My student will bring his or her own packed lunch.

CHAPERONES ONLY CHAPERONES ONLY CHAPERONES ONLY CHAPERONES ONLY CHAPERONES ONLY

_ (Initial) I would like to chaperone this trip and understand that I must have a Fingerprint Check on file at the front office.

Name